Reimagining the history of Bruckless



Introduction

This pamphlet illustrates a literary response to historical and folkloric stories about Bruckless in County Oonegal. Three participatory sessions were carried out with the Wednesday Group in Killybegs Oay Care Centre, alongside healthcare staff and artist Åine Rose Connell, in the Summer of 2024.

Darticipants met together over three weeks, to collaboratively respond to the history pamphlet 'Walking through local history' (2014) written by Ute Oaly, focused on the rich history of Bruckless. Wajority of participants in the Wednesday Group in Killybegs Oay Care Centre are from Bruckless, allowing rich discursive interactions to unfold when reimagining and rediscovering stories relating to the place. Through the use of collaborative poetry skills, eachother's creative potential, interest and expression was explored.

Eleven participants and healthcare staff alongside Aine discussed, retold, read, listened and critiqued historical stories such as the Rahan Castle, once a stronghold for the Clan Suibhne in the 13th Century and the Great Bruckless Orouning in 1813, with particular reference to the local witch who then lived in the Rose Cottage. Likewise, the old Tannery that shipped high quality leather goods from Bruckless Dier in the 19th Century was reimagined, as well as and the life of Communist Thomas Roderick Eforde who lived in the Georgian Chanor Bruckless Douse in the early 20th Century.

This pamphlet showcases the visual processes developed by participants during the literary sessions, in which free writing prompts and the creation of visual imagery were explored. Key relevant sites around Bruckless are also visually documented. Illustrated within the writing are poems written collaboratively by the group, poems written individually, and a celebrated poem from the past.







Λ stroll down a lovely lane

l took a stroll down a lovely lane l saw so many different things l hadn't the time to see before.

I stood and watched the flora and fauna which I seem to never see when I drive along that same lane.

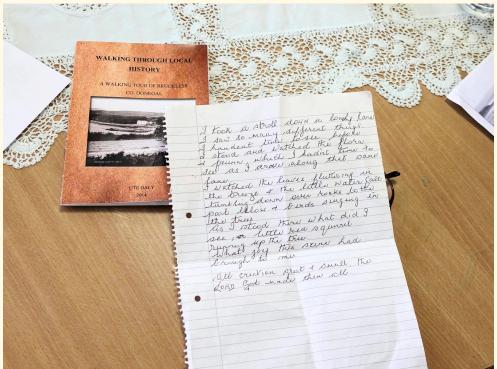
I watched the leaves fluttering in the breeze and the little waterfalls tumbling down over rocks to the pool

below and birds singing in the trees.

As I stood there what did I see, a little red squirrel running up the tree what joy this sure had brought to me!

All creation great and small, the Lord God has made them all.









The Bruckless Orowning

On 13th Ledruary 1813, 200 doats and ninety men were lost to the sea decause of a severe storm near Bruckless, County Donegal. The fishermen lived in Killydegs, Malindeg, Teelin and Mullaghmore.

Local legend attributes the disaster to a moman named Biddy Devenney who lived in a cottage overlooking Bruckless pier. Weather records from the Armagh Observatory on that date also noted a 'very stormy and wet night' (Ua Gallchobhair, 2006).

however in all recellings of the story, sorcery and superstition remains at its core.

A memorial sign was erected near Castlemurray house remembering all those who were lost.









What do you believe of vanishing cloaks, fistful of thorns?

Outwards. This sulking sea.

Oulce forms brown trails, dotted islands on a weathered map.

Squaks from the gulls travel back to 1813. Young children digging in dark wet pier sand. Women bent over, clawing stubborn mussels off rock. Listen here. A women moves into a dark cottage. The sea moves flat like secrets held under lame tongue.





Betly Mc Donald. Calm Sea It John's Point Children on beach Playing with balls Colouened blue, Red and Digging in sand with bucket and spades.

Let them be gone, let them be gone, let them be gone

Near Paradise Pier a small woman rended to a square thatched cottage that sat by a fresh rail track. Roses arching everywhere, bridges wedging the Godliest heavens. Dere a woman was laughed at for asking yet again, a catch of fresh herring from local fishermen. This woman, ignited like gorse-bush to naked flame, set a coppan floating in a full water basin whispered bitter words at the back of the garden, spat a curse, times thrice watched the bowl, agitate, irk, upturn.

Ninety men would soon perish to the bay their boats capsized because of a storm so freak, so supernatural, only a crone could have been deemed to bring on.

Dear their echoed screams from the sea.

Wazch her vanish before dawn zo never rezurn.





The Crone

A cottage right beside the shore.

The home of the Crone that asks for more, fish, fish she cries to the men of the sea, but she wants it all for free.

Oackerel is coming a plenty, close to the bay, ninety men or more they say, their tiny currachs and boat, to see who will land the most.

CDad was the crone at her door,

for all her cry had been ignored,

with a bowl of water a dish inside,

she turned that water round and round,

making the sea turn rough, gigantic waves,

taking the men to a slaty grave.

The waves crashed onto the little bay,
so high it washed the pier away
when the storm was spent and waters calm,
so sad was all the harm.
The crone no more could not be found,
gone into the mist without a sound.





A Oonegal Memory, The Great Bruckless Orowning at Bruckless Bay in 1813

"Now bring me a basin of water And bring me the wee wooden dish".

This done, she put into basin
A queer-looking three-headed fish.

Said she, "now the basin's the Ocean And the little Cupán's a boat"

So saying, she set the wee Cupán In the basin of water afloat.

Then walking three times round the basin Which sat on the old earthen floor.

And muttering something above it,

The Dag disappeared through the door

Outside, amid the thunder and lighting
Ulith many a charm and spell
And manoeuvres, the strangest e'er witnessed
The Dag to her evil work fell.

Niall MacGhiolla Brighde









Resting Place

Oown by the wet Bruckless shore you'll find the path.

Follow the route where little children were told

not to step. Dead West behind an old railtrack pillar

you'll soon be sat at the old Frorde's grave.

Dere you'd hear nothin' out the tiptoe of the tide turning over and back, the brush of a robin bouncing through the rosebush, the Ash tree dance with dawnlit whispered breeze. Dere Summer could only bloom.

F.F. orde drought with him lore of the Soviet's, Communism, stretching far dack to 1922. Here their home was made in the ivy-laden walls of Bruckless Douse, through Georgian sash window pane: gardens vast with honey dees, damboo, live poultry.

After heckling de Valera in a meeting of the Irish men it was a grey October evening in 1949. Frorde mounted his dicycle and pedalled five mile. From the saddle he wobbled, fell into a pale grass ditch. his heart gave way, a filament bulb burned out.













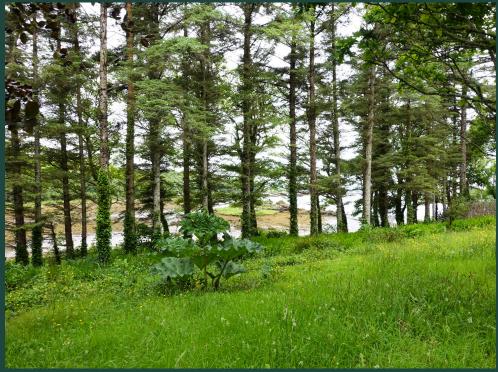
Tales from the Day Care Centre on 10th July 2024

'Wille Cunningham owned the Cannery where high-quality leather goods were shipped grom Bruckless Bay. 'And Roy was the milkman!' 'Ues I was the milkman, I didn't want to be nosy around the Cannery. Out there, you'd see the sea, or one thing, or another'. 'Anne when were you born?' 'In 1941, and Willie Cunningham was a nice quiez man'. The Creamery was the old cattle shed, down the road to the right. Rahan Castle is the old McSuigne's castle, built with very good stone'. 'What did you say earlier Celine? 'Chaz the scone fell into the sea after a big storm.' The scone was so good you'd see parcs of it in the block work in St Mary's church In Killybegs'. "Anna what are you smiling about? Armstrong cut a hole in the bottom of his van, and used his feet as brakes', how like [linstones, we laughed! The Rahan scone was used to build Castlemurray too. And our dear Lily, at only twenty-one, it was there where she lived in a wee caravan, just married, forever happy with her Jimmy!













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Creative Ireland

Programme





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Project Lead

Aine is an artist and speech therapist from Killybegs, County Oonegal. Der practice combines collaboration, poetry and visual arts, created together with people, or in response to working with people in the community.

This practice has seen her work with people experiencing dementia, those who are ageing and those with Darkinson's disease.

Aine began developing her practice after completing a diploma in fine art in 2021. Der writing has appeared in Trasna, Orawn to the Light Dress, amongst others. She was selected for the Doetry Ireland Introduction Series 2024.

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